

## Club Health Assessment for District 12 N through May 2024

| AVTERN        | ATIONAL                         |                 | Status   | _                                    |                         | Ме | embe                 | rship  |          |   |                           |  | Finance               | LCIF                         |                  |  |                    |  |
|---------------|---------------------------------|-----------------|--|--------------------------------------|-------------------------|----|----------------------|--|----------|---|---------------------------|--|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                  | Charter<br>Date |  |                                      | YTD<br>lembers<br>Added |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months Since Last MMR *** |  | President<br>Rotation | Vice<br>Presiden<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i                       |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                    | When<br>3 more that<br>one year<br>n appears i | repeat                |                              | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| Clubs         | more than two years             | old             |  |                                      |                         |    |                      |  |          |   |                           |  |                       |                              |                  |  |                    |  |
| 5076          | BULLS GAP                       | 09/25/1946      | Active   | 13                                   | 0                       | 2  | -2                   | -13.33%  | 15       | 12  | 5                         |  | 20                    | R                            | P,SC             | 21   |                    | \$5.00                                     |
| 97336         | CAMPBELL COUNTY                 | 06/19/2006      | Active   | 21                                   | 0                       | 0  | 0                    | 0.00%  | 22       |   | 1                         |  | 2                     | N                            | SC               | 1  |                    | \$1,005.00                                 |
| E             | xc Award (06/30/2021, 06/30     | )/2023)         |  | Ì                                    |                         |    |                      |  |          |   |                           |  |                       |                              |                  |  |                    |  |
| 149680        | Caryville Cares                 | 01/28/2022      | Active   | 23                                   | 0                       | 5  | -5                   | -17.86%  | 30       | 3   | 0                         |  | 3                     | R                            | M,SC             | N/R  | 90+ Days           | \$5.00                                     |
| 5078          | CLINTON                         | 07/02/1940      | Active   | 19                                   | 2                       | 2  | 0                    | 0.00%  | 19       | 3   | 2                         |  |                       | N                            | SC               | 0  |                    | \$855.00                                   |
|               | xc Award (06/30/2016, 06/30     |                 |  | ĺ                                    |                         |    |                      |  |          |   |                           |  |                       |                              |                  |  |                    |  |
| 5079          | COALFIELD                       | 09/22/1966      | Status Quo(2)  | 15                                   | 0                       | 0  | 0                    | 0.00%  | 15       |   | 12                        | 1  | None                  |                              | P,S,T,M,VP<br>SC | 24+  | 90+ Days           | \$5.00                                     |
| 5081          | DANDRIDGE                       | 02/24/1939      | Active   | 59                                   | 8                       | 9  | -1                   | -1.67%   | 57       | 8   | 1                         |  |                       | R                            | SC               | 3  |                    | \$1,905.00                                 |
|               | xc Award (06/30/2018, 06/30     |                 |  |                                      |                         |    |                      |  |          |   |                           |  |                       |                              | D 0 T 11 1/D     |  |                    |  |
| 41660         | EAST HAWKINS COUNTY             |                 | Status Quo(2)  | 5                                    | 0                       | 0  | 0                    | 0.00%  | 5        |   | 12                        |  | None                  |                              | P,S,T,M,VP<br>SC | N/R  | 90+ Days           | \$5.00                                     |
|               | East Tennessee State University | 10/15/2013      | Active(1)  | 2                                    | 2                       | 4  | -2                   | -50.00%  | 4        | 2   | 0                         |  | None                  |                              | P,S,T,M,VP<br>SC | 24+  |                    | \$5.00                                     |
|               | Elizabethton                    | 05/21/2015      | Active   | 20                                   | 3                       | 4  | -1                   | -4.76%   | 23       | 8   | 4                         |  | 6                     |                              | VP               | 24+  |                    | \$5.00                                     |
| 147963        | Erwin                           | 08/16/2021      | Active   | 6                                    | 0                       | 2  | -2                   | -25.00%  | 8        | 3   | 5                         |  | 2                     |                              | P,M,VP,SC        | N/R  |                    | \$5.00                                     |
| 5080          | FARRAGUT                        | 12/06/1973      | Active   | 26                                   | 3                       | 1  | 2                    | 8.33%  | 23       | 57  | 0                         |  |                       | N                            | M,SC             | 7  |                    | \$25.00                                    |
| 5083          | FOUNTAIN CITY                   | 01/05/1942      | Active   | 17                                   | 1                       | 3  | -2                   | -10.53%  | 19       | 22  | 0                         |  | 4                     | R                            | M,SC             | 24+  |                    | \$5.00                                     |
| 5085          | GREENEVILLE                     | 05/08/1940      | Active   | 13                                   | 0                       | 3  | -3                   | -18.75%  | 18       | 24  | 1                         |  | None                  | N                            | P,M,SC           | 12   |                    | \$5.00                                     |
| 5087          | HALLS COMMUNITY                 | 02/10/1961      | Active   | 6                                    | 4                       | 1  | 3                    | 100.00%  | 3        | 14  | 2                         |  |                       |                              | M,VP,SC          | 24+  |                    | \$5.00                                     |
| 5089          | HARRIMAN                        | 11/12/1948      | Active   | 25                                   | 4                       | 2  | 2                    | 8.70%  | 23       | 17  | 0                         |  |                       | N                            | T,M              | 14   |                    | \$5.00                                     |
| 5090          | INSKIP                          | 02/22/1949      | Active   | 13                                   | 1                       | 0  | 1                    | 8.33%  | 12       |   | 2                         |  | 6                     | R                            | M,SC             | 1  |                    | \$5.00                                     |
| E             | xc Award (06/30/2022, 06/30     | )/2023)         | 7 154.7 5  |                                      |                         |    |                      |  |          |   | _                         |  |                       |                              |                  |  |                    |  |
| 5093          | JOHNSON CITY                    | 12/05/1947      | Active   | 24                                   | 0                       | 2  | -2                   | -7.69%   | 26       | 25  | 5                         |  |                       | N                            | SC               | 10   |                    | \$1,110.00                                 |
|               | xc Award (06/30/2021)           |                 |  |                                      |                         |    |                      |  |          |   |                           |  |                       |                              |                  |  |                    |  |
| 5095          | JOHNSON COUNTY                  | 01/16/1953      | Active   | 9                                    | 2                       | 4  | -2                   | -18.18%  | 10       | 12  | 0                         |  | 2                     | R                            | M,VP,SC          | 11   |                    | \$5.00                                     |
| 5096          | KARNS                           | 01/28/1954      | Active   | 32                                   | 0                       | 7  | -7                   | -17.95%  | 39       | 2   | 3                         |  | 2                     | Ν                            | SC               | 10   |                    | \$2,305.00                                 |
| E             | xc Award (06/30/2021, 06/30     | )/2022)         |  |                                      |                         |    |                      |  |          |   |                           |  |                       |                              |                  |  |                    |  |



## Club Health Assessment for District 12 N through May 2024

| WIERNAT        | TIONAL                         |                 | Status   | _                                    |    | Me | ember                | rship  |          |   |        |  |                       | Finance | LCIF   |  |                    |  |
|----------------|--------------------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|---------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                   | Charter<br>Date |  | Member M                             |    |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |         | Si<br>t .  | Months<br>ince Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |         | Notes the lf officers than 1 do not havear an active | 12 months                                    |                    |  |
| 5097 k         | KINGSPORT                      | 06/29/1946      | Active   | 30                                   | 0  | 4  | -4                   | -11.76%  | 38       | 7   | 2      |  |                       | N       |  | 1  |                    | \$3,205.00                                 |
| Ex             | c Award (06/30/2018)           |                 |  |                                      |    |    |                      |  |          |   |        |  |                       |         |  |  |                    | ĺ  |
| 5098 H         | KINGSTON                       | 02/12/1947      | Active   | 14                                   | 0  | 1  | -1                   | -6.67%   | 15       | 5   | 12     |  |                       | N       | SC   | 22   |                    | \$5.00                                     |
| 68907 k        | KNOX COUNTY NORTH              | 06/20/2003      | Active   | 9                                    | 1  | 5  | -4                   | -30.77%  | 13       | 5   | 1      |  | 4                     | R       |  | 4  |                    | \$105.00                                   |
| 131089 H       | Knoxville East                 | 05/31/2017      | Active   | 44                                   | 7  | 7  | 0                    | 0.00%  | 44       | 5   | 3      |  | 8                     | R       | M,VP,SC  | 24+  |                    | \$5.00                                     |
| 32066 k        | KNOXVILLE TRI-COUNTY           | 04/22/1976      | Active   | 15                                   | 1  | 3  | -2                   | -11.76%  | 17       | 3   | 0      |  | 2                     | N       | M,SC   | 1  |                    | \$1,180.00                                 |
| Ex             | c Award (06/30/2018, 06/30/20  | 021)            |  | }                                    |    |    |                      |  |          |   |        |  |                       |         |  |  |                    | ĺ  |
| 5106 L         | LOUDON                         | 11/19/1935      | Active   | 19                                   | 0  | 0  | 0                    | 0.00%  | 19       |   | 12     |  |                       |         | S,M,VP,SC  | 24+  |                    | \$505.00                                   |
| Ex             | c Award (06/30/2016)           |                 |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |         |  |  |                    | 1  |
| 5107 N         | MARYVILLE                      | 03/11/1938      | Active   | 15                                   | 5  | 4  | 1                    | 7.14%  | 16       | 26  | 1      |  | 2                     | R       |  | 0  |                    | \$3,110.00                                 |
|                | c Award (06/30/2022)           |                 |  |                                      |    |    |                      |  |          |   |        |  |                       |         | 00   |  |                    | ĺ  |
| 5110 N         | MORRISTOWN CHEROKEE            | 03/03/1961      | Active   | 13                                   | 0  | 0  | 0                    | 0.00%  | 15       |   | 11     |  |                       | N       | SC   | N/R  |                    | \$5.00                                     |
| 5109 N         | MORRISTOWN HAMBLEN             | 11/04/1946      | Active   | 28                                   | 4  | 7  | -3                   | -9.68%   | 31       | 6   | 0      |  | 4                     | R       | SC   | 5  |                    | \$5.00                                     |
|                | c Award (06/30/2021)           | 10/00/1000      |  |                                      |    |    |                      |  |          |   |        |  |                       |         | P,M  |  |                    |  |
|                | MORRISTOWN MORRIS<br>BOULEVARD | 12/26/1990      | Active   | 11                                   | 0  | 0  | 0                    | 0.00%  | 11       |   | 12     |  |                       | N       | F,IVI  | 24+  |                    | \$5.00                                     |
| 5114 N         | NORRIS                         | 02/02/1956      | Active   | 43                                   | 4  | 5  | -1                   | -2.27%   | 42       | 17  | 0      |  |                       | N       |  | 3  |                    | \$5.00                                     |
| Ex             | c Award (06/30/2020)           |                 |  | ĺ                                    |    |    |                      |  |          |   |        |  |                       |         |  |  |                    | 1  |
| 29912 (        | OAK RIDGE                      | 11/08/1974      | Active   | 17                                   | 2  | 0  | 2                    | 13.33%   | 15       |   | 0      |  | 2                     | N       |  | 0  |                    | \$1,205.00                                 |
| 5119 (         | ONEIDA                         | 06/02/1950      | Active   | 8                                    | 0  | 1  | -1                   | -11.11%  | 9        | 30  | 0      |  | 4                     | R       | SC   | 6  |                    | \$5.00                                     |
| 5121 F         | POWELL                         | 08/27/1951      | Active   | 14                                   | 0  | 0  | 0                    | 0.00%  | 14       |   | 0      |  | 6                     | R       | SC   | 24+  |                    | \$5.00                                     |
| 5123 F         | ROGERSVILLE                    | 06/23/1955      | Active   | 23                                   | 0  | 0  | 0                    | 0.00%  | 23       |   | 0      |  | 4                     | N       | M,SC   | 24+  |                    | \$5.00                                     |
| 5124 F         | RUTLEDGE                       | 04/24/1945      | Active   | 11                                   | 0  | 0  | 0                    | 0.00%  | 5 11     |   | 17     |  | 8                     |         | VP,SC  | 24+  |                    | \$5.00                                     |
| 130726         | Sevier County                  | 04/18/2017      | Active   | 23                                   | 3  | 1  | 2                    | 9.52%  |          | 5   | 0      |  |                       | N       |  | 0  |                    | \$1,038.30                                 |
| Ex             | c Award (06/30/2020, 06/30/20  | 021, 06/30/20   |  |                                      |    |    |                      |  |          |   |        |  |                       |         |  |  |                    |  |
| 62492          | TELLICO VILLAGE                | 11/22/1999      | Active   | 58                                   | 11 | 5  | 6                    | 11.54%   | 53       | 9   | 1      |  |                       | N       |  | 0  |                    | \$1,105.00                                 |
| 103843 l       | UNION COUNTY                   | 10/28/2008      | Active   | 12                                   | 2  | 3  | -1                   | -7.69%   | 13       | 5   | 2      |  | 6                     | R       | VP,SC  | N/R  |                    | \$5.00                                     |
| 5130 V         | WEST KNOX L C                  | 02/29/1968      | Active   | 28                                   | 0  | 6  | -6                   | -17.65%  | 34       | 10  | 5      |  |                       | N       | М  | 0  |                    | \$1,305.00                                 |
|                |                                |                 | I  | 1                                    |    |    |                      |  |          |   | 1      |  |                       |         |  |  | 1                  | 1  |

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## Club Health Assessment for District 12 N through May 2024

| TERNATIONAL                                 | Status          |  | Membership   |  |                 |               | Reports                                   |  | Finance            | LCIF                                       |
|---|-----------------|--|--|--|-----------------|---------------|---|--|--------------------|--|
| Club Club Charter<br>Number Name Date       |                 | Current YTD<br>Member Members N<br>Count Added I | YTD YTD YTD<br>Members Net Net<br>Dropped Growth Growth% | Member Avg. length<br>Count 12 of service<br>Months for dropped<br>Ago members | Since<br>Last ( | Last Pres     | ident Vice<br>ttion President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   | Number of times | If below   | If net los   | S  | If no           | When Nu       | mber N                                    | Notes the If no report                         |                    | _  |
|   | on status quo   | 15   | is greate  | er   | report in 3     | more than     | of of                                     | fficers than 12 months                         | }                  |  |
|   | within last     | members  | than 20%   | 6  | months          | one year re   | peat do                                   | o not haveappears in                           |                    |  |
|   | two years       | appears  | appears  | 3  | appears in a    | appears in te | rms a                                     | an active red                                  |                    |  |
| Exc Award (06/30/2019, 06/30/2022, 06/30/20 |                 |  |  |  |                 |               |   |  |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |              | Club<br>lame                       |             |                                      | narter<br>Date |     | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |             |   |    |  |      |   |   |      |   |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|-----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|------|---|---|------|---|
| 116377 J       | ELLIC        | O AREA                             |             | 03/2                                 | 22/2012        | Ca  | ncelled(             | (6*)                      | 01/29/2023                          |  |   |             |   |    |  |      |   |   |      |   |
| 138032 K       | (nox Vo      | ol Campus                          |             | 05/0                                 | 01/2019        | Ca  | ncelled(             | (6*)                      | 01/29/2023                          |  |   |             |   |    |  |      |   |   |      |   |
| 127739 K       | KNOXV        | ILLE DIVE                          | RSIFIE      | D 06/0                               | 02/2016        | Ca  | ncelled(             | (6*)                      | 04/29/2023                          |  |   |             |   |    |  |      |   |   |      |   |
| Clubs C        | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Current<br>Total<br>Members<br>Count |                |     | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |      |   |   | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 39             | 0            | 0                                  | 0           | 783                                  | 70             | 103 | -33                  | -4.04%                    | 827                                 | 20                                     | 59%   | 36%         | 3%  | 8% | 2                                      | 100% | 0 | 0 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.